



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

MS-N

Alexander Bass, Treasurer  
Bass Victory Committee  
P.O. Box 3451  
Concord, NH 03302

Identification Number: C00302570

MAY 31 2002

Reference: Filing dated 4/22/02

Dear Mr. Bass:

This letter is prompted by the Commission's preliminary review of the filing referenced above.

Please be advised that once a committee meets the requirements of electronic filing, all subsequent statements, designations, reports, and amendments must be filed electronically. (11 CFR §§ 104.18(a)(2), 104.18(c) and 104.18(f)) Your paper filing dated 4/22/02 will not be considered an Amended Statement of Organization (FEC FORM 1). To amend this filing, you must submit it in an electronic format.

If you need assistance, please feel free to contact me in our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). Our local number is (202) 694-1130.

Sincerely,

Jill I. Sugarman  
Reports Analyst  
Reports Analysis Division